

TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

SEP 15 12 44 PM 1965

OLLIE F. SNOW  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that Lois Brown Roach,

in consideration of exchange of real estate valued at One Hundred (\$100.00) - - - Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Laura Brown and Ada Brown Durham, their heirs and assigns forever,

All that piece, parcel or lot of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, being the southern portion of the property of Lois Brown Roach as shown on a plat of property of said Lois Brown Roach made June 25th, 1964, by Terry T. Dill, Registered Surveyor, and being recorded in the R. M. C. Office for Greenville County, simultaneously herewith, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin 158.9 feet southwest of the center of Finley Bridge Road, southeast of a well, and running thence with the dotted line as shown on said plat N. 72-00 W. 511 feet to an iron pin; thence with the common line of this tract and property now owned by the grantees, S. 71-00 E. 496 feet to an iron pin; thence S. 65-20 E. 10.1 feet to an iron pin; thence N. 72-00 W. 10 feet to an iron pin, the point of beginning, and containing 0.06 acres.

The foregoing property is a long, thin, triangle-shaped piece of property, which is a portion of the property deeded to the grantor by her father, Frank Noah Brown, by deed recorded in the R. M. C. Office for Greenville County, South Carolina. See deed book 645, page 318, and Probate Court Apt 865, file 16.

See plat recorded in the R. M. C. Office in plat book KKK page 143 and KKK, page 145

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of September, 1965 .

SIGNED, sealed and delivered in the presence of:  
Lois Brown Roach (SEAL)  
Alice Lamm (SEAL)  
Julius B. Aiken (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of September, 19 65.

Julius B. Aiken (SEAL) Alice Lamm  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER -Unnecessary - grantors are  
COUNTY OF } women.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_  
Julius B. Aiken (SEAL)  
Notary Public for South Carolina.

RECORDED this 15th day of September 19 65, at 12:14 P. M., No 8473

Page 510.1-1-8  
- 300 - out of 510.1-1-8.1